



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16A Cottonwood Drive
Blue Diamond, NV 89004

June 1, 2022
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara McAdam at 702-592-1441.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Barbara Luke, Chairperson Evan Slawson, Vice Chairperson
 Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for April 27, 2022. (For possible action)

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
 MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 YOLANDA KING, County Manager

- IV. Approval of the Agenda for June 1, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System, updates about Cougar Reservoir and other related concerns (for discussion only)
 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
 3. Receive a report from BLM regarding current and upcoming projects, updates on the Red Rock Legacy bike trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
 4. Receive a report from Clark County Administrative Services regarding Transform Clark County and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
None.
- VII. General Business
None.
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: June 29, 2022
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



Red Rock Citizens Advisory Council

April 27, 2022

MINUTES

Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawson
Dallas Simonette Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Megan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 pm
Evan Slawson, Bob Matthews, and Dallas Simonette– present
Barbara Luke and Pauline van Betten - absent
- II. Public Comment
None
- III. Approval of Minutes for March 30, 2022
Moved by: Bob Matthews
Action: Approved
Vote: 3-0/Unanimous
- IV. Approval of Agenda for April 27, 2022
Moved by: Bob Matthews
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported that the North well is at a static water level of 20.29 ft below land surface and the South well is 20.12 ft below land surface. There were no leaks or breaks to report.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Not present.
 3. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy

bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

Shedra Rakestraw reported that the Calico Ramp plan will be signed off on in approximately one week. Legacy Trail, Segment 1 plan is open for Public Comment from April 14 thru May 9, 2022. Segments II, III and IV will be completing NEPA in the next few months. Suggestions have been submitted to NDOT regarding the Hwy 159 and Hwy 160 expansion. There will be a graffiti clean-up in the Ash Creek Springs area on May 1st.

Ranger Mike Siler reported that the BLM has successfully captured and have in custody two known South American gang members for the recent burglaries in the Red Rock parking lots. There was one head-on collision with a motorcyclist illegally riding on BLM land resulting in Flight For Life evacuation. BLM Rangers are fully staffed with 16 Rangers on duty.

4. Receive a report from Clark County Administrative Services regarding updates on recent land use applications and any other updates from Clark County (for discussion only)

Jayson Dagher from Clark County Administrative services was present in place of Meggan Holzer. Jayson shared water meter readings provided by the Nevada Department of Water Resources.

2020 43.8 million gallons

2021 58.1 million gallons

2022 62.4 million gallons.

Jayson asked the Council to reach out with any event ideas they may have for their community.

VI. Planning & Zoning

1. **VS-22-0167 HEYER ELIZABETH E. CHARITABLE TRUST:**
VACATE AND ABANDON a portion of the right-of-way being Del Monte Avenue located between Sandstone Drive and Calico Drive within Red Rock (description on file). JJ/sd/syp (For Possible Action). **5/17/22 PC**

Moved by: Evan Slawson

Action: Approved

Vote: 3-0 / Unanimous

VII. General Business

None.

VIII. Comments by the General Public

Dwight Hempel shared concerns regarding the planning of the Legacy Trail near Desert Sportsman Range and the Sky Vista area.

IX. Next Meeting Date

The next meeting will be June 1, 2022.

X. Adjournment

The meeting was adjourned at approximately 7:39 pm